

## PATENT

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:   |  |                  | Art Unit:                             | 2124                    |             |                  |                          |  |  |
|---|--|------------------|---------------------------------------|-------------------------|-------------|------------------|--------------------------|--|--|
|   | Pastor et al.  |                  | Examiner:                             | Rampuria                |             |                  |                          |  |  |
| Serial No.  | 09/872,333   |                  | Doolsof No                            | CUC 004 2               | n n         |                  |                          |  |  |
| Filed:  | 06/01/2001   |                  | Docket No. CHG-001.3P                 |                         |             |                  |                          |  |  |
| For: AU1  | OMATIC SOFTW   | ARE PRODUC       | CTION SYSTEM                          |                         |             | <u> </u>         |                          |  |  |
| Commission P.O. Box 14  | PATENT APPL<br>ner for Patents<br>450<br>Va. 22313-145 |                  |                                       | October 7               | , 2004      |                  |                          |  |  |
| TRANSMITTAL LETTER FOR AMENDMENT  |  |                  |                                       |                         |             |                  |                          |  |  |
| Dear Sir:   |  |                  |                                       |                         |             |                  |                          |  |  |
| Transmitted herewith is an amendment in the above-identified application. |  |                  |                                       |                         |             |                  |                          |  |  |
| _X_ No a  | additional fee is re                                   | quired.          |                                       |                         |             |                  |                          |  |  |
| No o  | claims have been                                       | added or delet   | ted from the last                     | amendmen                | t.          |                  |                          |  |  |
| The   | fee has been cal                                       | culated as sh    | own below:                            |                         |             |                  |                          |  |  |
|   |  | CLAIN            | MS AS AMENDED                         | <u>)</u>                |             |                  |                          |  |  |
|   | Claims Remaining<br>After Amendmen                     | F                | lighest No.<br>Previously<br>Paid For | Present<br><u>Extra</u> | <u>Rate</u> |                  | Additional<br><u>Fee</u> |  |  |
| Total Claim   | s 3  | Minus 20         | 0                                     | 0                       | \$9         | \$               | 0                        |  |  |
| Independer  | nt Claims 3  | Minus            | 3                                     | 0                       | \$43        | \$               | 0                        |  |  |
|   | of \$130 for the firs  Tota  for Request for Ex        | al additional fe | e for this Amend                      |                         | claims pe   | era <sub>l</sub> | oplication<br>\$<br>\$0  |  |  |

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|   | Please charge our Deposit Account No. 06-0932 in the amount of                                   |    |   |  |  |  |
|---|--|----|---|--|--|--|
|   | Enclosed is a check for \$ for the fee calculated above.   |    |   |  |  |  |
|   | Enclosed is a check for \$240 for the fee for an Information Disclosure Statement filed herewith | \$ |   |  |  |  |
|   | Total Amount Enclosed  | \$ | 0 |  |  |  |
| X The Commissioner is authorized to charge the above detailed fees and any additional fees necessary at any time to keep this case from becoming abandoned to Deposit Account No 06-0932 or to credit any overpayment to Deposit Account No. 06-0932. |  |    |   |  |  |  |
| A dup   | licate of this transmittal is enclosed.  |    |   |  |  |  |
|   |  |    |   |  |  |  |

Respectfully submitted,

Ronald Craig Fish Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Mail Stop: Patent Application, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450 on October 7, 2004.

(Date of Deposit)

Ronald Craig Fish, President

Ronald Craig Fish, a Law Corporation

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Reg. No. 28,843





2124
PATENT

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#### INTHEUNITEDSTATESPATENTANDTRADEMARKOFFICE

In re Application of:

Art Unit: 2124

Pastor et al.

Examiner: Rampuria

Serial No. 09/872,333

Docket No. CHG-001.3P

Filed: 06/1/2001

For: AUTOMATIC SOFTWARE PRODUCTION SYSTEM

**Mail Stop Patent Application** 

Commissioner for Patents

P.O. Box 1450

October 7, 2004

Alexandria, Va. 22313-1450

## **AMENDMENT**

Dear Sir:

In response to the Office Action mailed 7/9/2004 time for which to respond was set to end on 10/9/2004 absent an extension of time, please amend the above identified case as follows.

### **INTHE SPECIFICATION**

Please amend the specification paragraph that starts at page 1, line 10 as follows:

This application claims subject matter that is related to the subject matter claimed in two other continuation-in-part applications entitled "Automatic Software Production System", filed on <u>06/01/01</u> and <u>06/01/01</u> and having serial numbers <u>09/872,413</u> and 09/872,087.